

Your politics are boring as fuck.

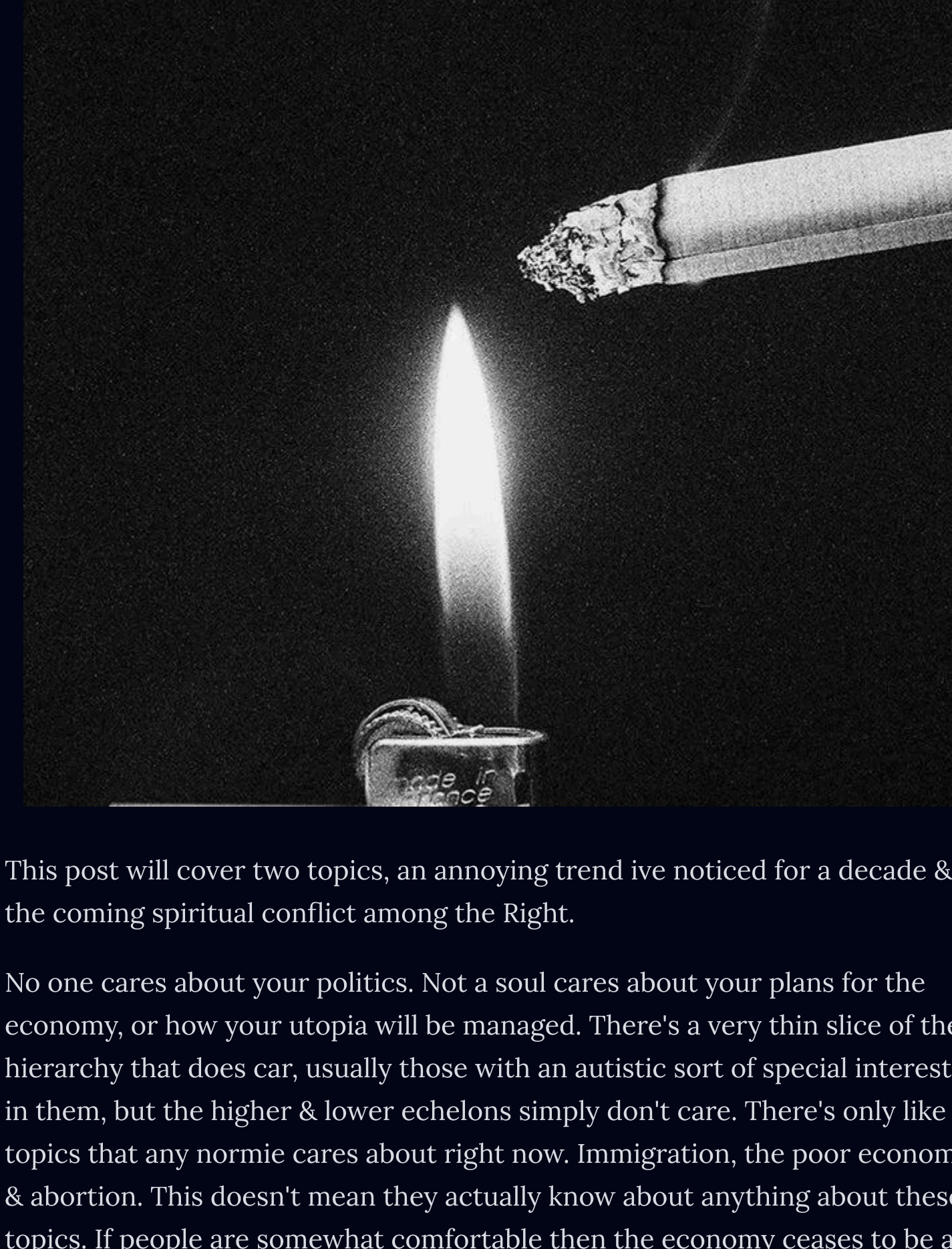
DER EINZIGE
OCT 16, 2024

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This post will cover two topics, an annoying trend ive noticed for a decade & the coming spiritual conflict among the Right.

No one cares about your politics. Not a soul cares about your plans for the economy, or how your utopia will be managed. There's a very thin slice of the hierarchy that does car, usually those with an autistic sort of special interest in them, but the higher & lower echelons simply don't care. There's only like 3 topics that any normie cares about right now. Immigration, the poor economy, & abortion. This doesn't mean they actually know about anything about these topics. If people are somewhat comfortable then the economy ceases to be a concern, outside of the massive waves of the lowest creatures of the planet across the border people don't care about immigration, and the only people who really care about abortion are the single women it directly affects & neurotic evangelicals.

When these things cease to be a major problem that directly impacts someone, they simply do not care. Normal people don't concern themselves with these things because it rarely impacts their day to day lives. Higher echelon people don't care because they have better things to worry about. Even the thin slice that does care generally doesn't actually talk about these things unless with very likeminded people or into the void of cyberspace. It's both boring & insufficiently radical.

You're never going to convert people to your worldview by explaining how the NSDAP gave free homes to people with 4 kids or how Mussolini made the trains run on time. Even more overarching issues like eugenics or race realism are little more than factoids to the layman & problems for another time for the higher men.

I've had much better success than most others I've met at communicating my admittedly abrasive worldview to people outside our sphere, including both normies & people on a different quadrant of the political compass. While I will occasionally utilize the real world examples of the realpolitik of my ideological ancestors to better visualize something, it's rarely a central point. A good example is holocaust revisionism. I don't actually care about whether or not it happened as per the official narrative, but poking wholes in that narrative is a good way to break the mental image normies have of Hitler & have them start questioning what they've been taught. It plants the seed of something radical far better than what outright saying "Hitler was right" without justification.

This is already happening now. Sperts posted a million Smolok infographics about how cool Hitler was for years without anyone caring. What has had an effect is the recent trend of Hitler's speeches on TikTok effectively humanizing him & giving people an uncensored view of his own words instead of a caricature invented by the Department of Education & the ADL.

Further, realpolitik is petty & transient. Once it's goals were achieved, it would cease to be a concern. A lot of the programs the NSDAP ran in the thirties wouldn't exist today because they simply wouldn't be needed & wouldn't matter. There's a reason the NSDAP's policies were fairly vague & ill defined, and this hold true for most other parties in the Fascist sphere of the time. None of it matters in the end, except as emanations of the overarching worldview.

I've seen this for years as the RW sphere has gradually drifted closer to IronMarch & away from the AltRight of 2015. Even fairly milquetoast MAGA types are starting to align closely with outright wignats, especially as the evangelical menace dies off or is confined to nursing homes. A key reason for this is that, for all it's faults, Atomwaffen was radical in a way that people like Richard Spencer were not. Instead of just being a normal Liberal that's also racist, the AWD types were abrasive & very alien to anyone coming from normal US politics.

In times like these, where the established System is unpopular & weak, it is the radicals that attract support. This holds true on the left as well, in the contentious relationship between Social Democrat types & more headline Anarchist or Marxist types. Even if the SocDems had an advantage in numbers, they usually failed because those numbers were useless & fairly moderate. The SocDems could never conjure the strength to do anything but rally some support at the polls while the Anarchists were throwing molotovs into them. This same relationship existed between the NSDAP & the more moderate RW groups of the day. Hitler one through enthusiasm & willpower, not raw numbers. The other parties that were relevant in 1933 simply were not radical enough for a Germany that was tired of the economic hellscape & general insanity of the Weimar Republic.

During his trial, Evola was once asked if he was a Fascist. This was a fairly straightforward question that was the result of him rambling about all his nonsense during the trial. His answer was that he was "superfascista," best translated as "beyond fascist."

This anecdote was striking to me when I first heard it, and has lingered in my mind for many years until I really understood it. Evola ultimately meant that what he thought was more important than the petty ideology of Fascism & it's realpolitik. He was beyond Fascism in the same way that Che Guevara was beyond Communism. He was a philosopher first & foremost, and his support of fascism can best be described as the pragmatic application of his philosophy. Through this, we can see that there were quite a number of people who were certainly beyond their own ideologies. Hitler was certainly beyond National Socialism, as were most other major figures in his regime. The NSDAP was ultimately just the ideological manifestation of a much wider worldview & value system. I'd argue that the vast majority of notable figures in political movements were beyond it. Even outside of theory or philosophy, artists like Ezra Pound or F.P. Marinetti ultimately just utilized Fascism as an ideological vehicle to advance their worldview as it generally fit quite well.

A key element of all these individuals is that they approached life from a fundamentally different perspective than the ruling parties they fought against. As different as Buddhist & a Catholic. They were radical in every sense, to the point where most had to be executed or put into a psych ward because such differing worldviews can never really reconcile.

This is how we win. People today are quite enthusiastically against the US government, as well as many similar Euro countries. I've brought it up before that virtually no one actually likes modernity. There may have been a handful of proud modernists a few decades back, but not anymore. The vast majority of people, outside of the anachronistic reactionaries you've already heard me bitch about, want to push past modernity & enter a new age. What that new age looks like may differ, but it's probably better than whatever's happening now.

When someone grows to hate something, they usually don't want a petty repeat of it afterwards. Thus we must provide a radical alternative, something entirely new with little similarity to the dying world of before.

No one really cares about the discord chats or skinhead concerts. These people will surely make fine foot soldiers when the time comes, but they're not going to be the leaders or thinkers of tomorrow. If possible, we must be the Ernst Jüngers & Ezra Pounds of our day. Philosophers & poets that rival those that influenced us at first. Only then can we bring in the footsoldiers & utilitarians to iron out the specifics.

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Next I want to reiterate another point I've brought up in the past, which is the somewhat obvious statement that there's very little commonality among the ideologies that make up the RW. The whole dichotomy is pretty useless outside of specific points like economics or authority, but the Left generally follows the same lines of thought as each other. Most of you will probably notice that the rhetoric used by milquetoast libtards & self proclaimed Marxists is virtually identical. The Left shouldn't be seen as a group of different ideologies, just different levels of conviction to the main tenets of Lefty ideology & radicalism. Some may say this is due to FarLeft infiltration of the more moderate Leftist groups, but it really isn't. They share the same foundations & axioms.

The RW, on the other hand, is home to virtually every other ideology due to disenfranchisement. This is especially true in the US due to the two party system but it isn't much better in the EU.

Firstly, many on the Right base their worldview off of Christianity, typically of some traditionalist sort. Despite Christian morality being foundational to modern lefty beliefs, it has since become passé & drifted to the RW as a reactionary force. In following the general trend in society towards hyper individualist spirituality & secularism, Christianity is ultimately shrinking in it's share of the RW. Not only as the "Christ is King" types fell out of favor, but also that the only growth Christianity has is among non-Whites which will always be on the Left in a decaying White society. Ultimately, I see this ending with the Lefty bastardized Christianity gradually growing in strength while the old evangelicals die off & the youth continues the trends of apostasy. Regardless, they will continue to be a sizable force in the RW sphere for the foreseeable future. I also think Mormons & Amish will become a growing force purely because they breed like rabbits, and the Church of Mormon has spent the last few years setting itself up as a decisive force against the Feds & corpos like Bill Gates. Both communities also have the advantage of being closely located around Utah & Pennsylvania so they would be able to exercise good local control as the System continues to weaken. This is good for them & the rest of us as they can claim their land without bothering the rest of us - at least in the short term.

The next group, which ive noticed is the fastest growing, is the general mixture of naturalist types. This includes people who call themselves deists, monists, vitalists, or just agnostic/atheistic. This group generally follows the same line of thinking as Nietzsche and can be seen in big names like Raw Egg Nationalist or BAP. The defining features of this group is seeing man as an animal ("rising beast") & lack of dogmatic religious or moral beliefs. That isn't to say these types aren't spiritual, many subscribe to some sort of animism or philosophical spiritual beliefs, but the sort of dogmatism endemic to Abrahamic beliefs is not only absent but usually derided. The ideological beliefs of these types vary widely, but interestingly they usually don't come into conflict about it much. Meaning that regardless of what one individual believes society should be like, he usually isn't against what another individual in the same clique would want. This often manifests in neofeudalism, National Socialism, Fascism, extremely restrictive Republicanism, or individualistic anti-Statism (somewhat like Ernst Jünger's *Anarch*). Very strong emphasis on hierarchy & notions of aristocracy. This group also includes members of philosophical schools like Epicureanism, Stoicism, as well as Buddhism sometimes but is generally secular.

A pattern among these types is a focus on aestheticsposting & the like, and a general apathetic attitude toward politics. These types generally don't care so much about the specific issues that many mentioned in the former half of this article yap about, instead worrying about higher level issues & paradigm shifts. The views of history are a lot less pessimistic than Christianity. Usually following a linear path or a cyclical path of the Spengler variety. Instead of trending towards pessimism or utopianism, they usually take a neutral view that the future has equal parts failure & glory. Nietzsche is certainly the most important philosopher in this camp, and views of overcoming humanity & amoralism are common. This is obviously the camp I fall into.

Another group is the hard pagans, both syncretist & 'folkish' types. This also includes the WN interpretations of the Eastern Aryan religions like Hinduism. Many so-called pagans fall into the previous category, but lately there's been an uptick in more dogmatic pagan beliefs. These types are generally very enthusiastic about their ancestral religion, to the point of fairly harsh dogmatism. A lot of my Telegram feed is 'folkish' pagans & syncretic pagans going at each other's throats, and they're gonna hate me lumping them in together but the praxis of each is identical so whatever.

As the name implies, these types are the 'true believers' of paganism. They hold the sources of knowledge about paganism (such as the poetic edda) in very high regard & tend to focus on trying to practice their faith as authentically as possible. Folkish types generally treat their ancestral gods as real & unique, while syncretists will draw parallels between the similar traits between Hinduism, Germanic paganism, Greek paganism, etc., often in an effort to reconstruct an ancient PIE religion. Evola has some influence here through his Traditionalist beliefs.

Both these groups generally follow the same ideological lines as the original Volkische movement in Germany. Heavy calls to focus on localized communities, family, & folk traditions. Due to the fact that pre-Christian religions often followed a distinctly heroic, life affirming, naturalistic & Master morality line of thought, these types don't often come into conflict with the previous camp. When they do, it's often a borderline neurotic attack against 'atheism', which they often see in a similar light to how Christians see it. This is most common with the Folkish types, and they hold a lot of contempt for philosophy as a whole because they see it as something that encroached upon & attacked the old gods. Actually somewhat similar to ancient Greek responses to early philosophers, funny enough.

For the most part though, this group is far more aligned with the Nietzsche crowd than they are different. Regardless of any spiritual beliefs, the society they'd like to see is usually almost identical & with similar mindsets. The only real ideological difference is that the previous camp is inherently progressive while this one is more so traditionalist.

The next group is the goofball esoterics, Serrano, Himmler, O9A, all those more weird ones. I don't mean to equate them together or anything. I just put them in the same group because they're all fairly niche, by their very nature. I have generally low expectations of these types because a lot are just dumb. There's a few that are very well versed in the beliefs & can defend them well, but it's minority - though I suppose any inherently esoteric belief will be this way. These types often have an odd relationship with paganism, sometimes seeing it as the exoticic version of their own beliefs. I don't see this group really growing to get any influence, the theology simply doesn't justify itself any more than any other religion. I don't think they're going away anytime soon, and enjoy their company as ideological allies regardless, but I wouldn't expect this camp to do much on it's own.

Finally, the center right moralists. These ones I'm sure everyone will be familiar with. They will often call themselves Christian but usually in a milquetoast manner. There belief structure is the standard Conservative/Libertarian moralism. Natural rights, nonaggression principle, halfassed anti-statism, individualism, the typical stuff you hear from Shawn Hannity or Crowder. Although not necessarily anti-naturalist, they generally see man as something above or otherwise separate from nature and thus don't think the iron laws of nature apply to us. Unfortunately for them, egalitarianism & natural rights are nothing more than a spook & don't hold up unless you force it into being like the lefties. This strand is most certainly dying out, especially as the mainstream Republicans move further right & become increasingly restless about Conservatives failing to do almost anything. We're going to have to deal with them for a while longer, but that whole belief system has become increasingly passé among the youth.

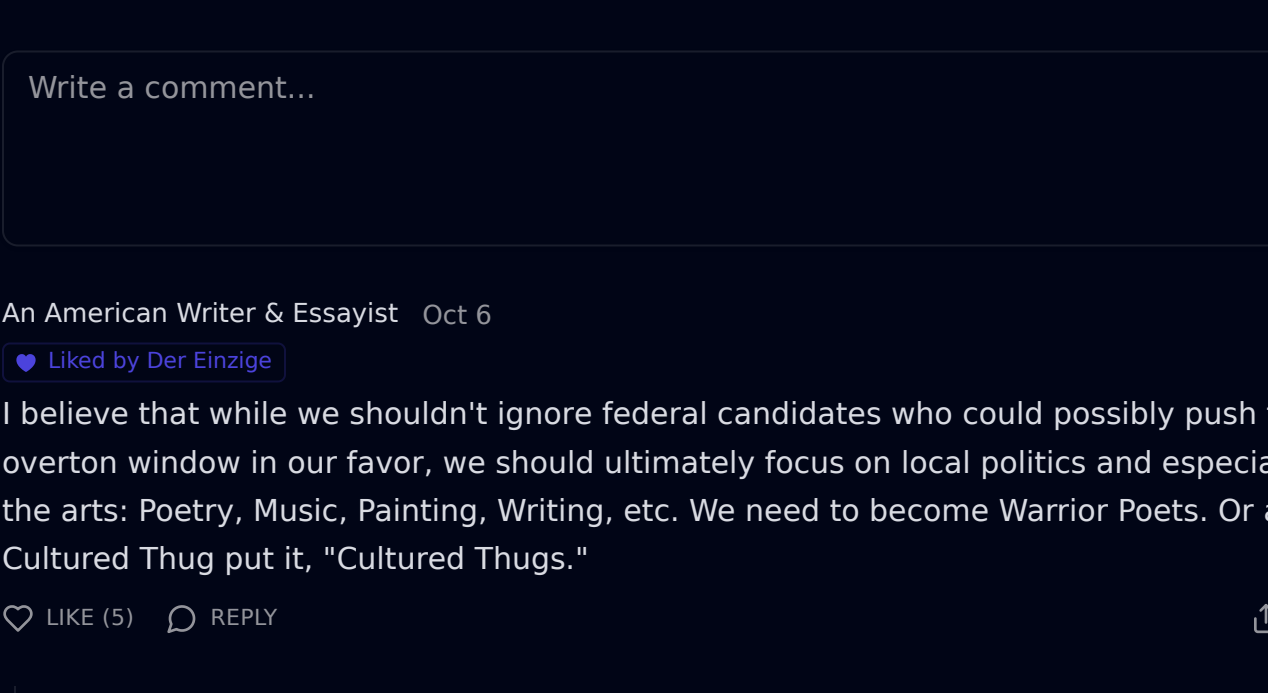
These are the big camps in my experience, & obviously there's subgroups beneath them that disagree on the ideologies or methods but the overall worldviews remain intact. Whats important to note is that there are massive differences between these groups at a foundational level, that simply cannot be remedied except through subjugation or conversion. The truth is that these beliefs are just as different from each other as they are to Leftism.

As much as normie Conservatives like to dog on the Left for "eating itself" when their critical theories shift towards some other "oppressed" group, in reality it's entirely ideologically consistent. The RW will inevitably eat itself because it isn't nearly as unified as a worldview & certain camps (most notably the Naturalist & Christian ones) are diametrically opposed at every turn. They only find themselves allied to the extent that they're both against the current System.

Naturally, these groups will inevitably come into conflict. The only real question is whether it happens before or after the Leftist System goes down. Although I generally don't care much for atomizing the ideological countercurrents, it ultimately doesn't matter. One group will inevitably take the lead while the rest either resign from politics or fall in line for pragmatic reasons. If anything, getting this conflict out of the way will create a more ideologically unified force. The alternative, that the current world order collapses under its own weight first, would likely be open warfare between these groups. For instance, more Christian aligned groups would likely take some land in the few regions they still control while the rest fall in elsewhere. This is the most likely outcome for a sort of Balkanization scenario.

Regardless, I think it's past time for many on the Right to stop blindly identifying with any worldview that's superficially opposed to the ruling one. Find your foundational position now while it can still be done without tribalism making you entrench yourself where you slightly lean.

Hail Victory



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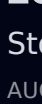
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I love Jünger so much ! When I go home I'm going to visit his grave !

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